

Committee: **Council**

Date of Meeting: **30<sup>th</sup> March, 2023**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor S. Thomas – Leader/  
Cabinet Member – Corporate Overview  
& Performance**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

| Reporting Pathway           |                           |                          |                              |                               |                    |         |          |                      |
|-----------------------------|---------------------------|--------------------------|------------------------------|-------------------------------|--------------------|---------|----------|----------------------|
| Directorate Management Team | Corporate Leadership Team | Portfolio Holder / Chair | Governance & Audit Committee | Democratic Services Committee | Scrutiny Committee | Cabinet | Council  | Other (please state) |
|                             |                           |                          |                              |                               |                    |         | 30/03/23 |                      |

1. **Purpose of the Report**

1.1 To present a list of Memberships for consideration and determination by Members of the Council.

2. **Scope**

2.1 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**

To ratify the following appointments made at the panel meeting held on 17th March, 2023:

**Glyncoed Primary School** – Councillor Chris Smith

**Ysgol Gyfun Gwynllyw** – Councillor Sue Edmunds

**Ysgol Gymraeg Bro Helyg** – Ms. Tracy Dyson

**Abertillery 3-16 Learning Community** – Mr. Matthew Fowler

2.2 **ABUHB STAKEHOLDERS REFERENCE GROUP (SRG)**

To note that a decision has been taken to disband the SRG in its current form whilst the Chair of the Health Board reviews and redesigns the role and constitution of the Group ensuring it is fit for purpose and fully effective.

A proposal for re-establishment of the SRG will be considered by the Health Board at which point the Board will then be able to confirm the SRG's membership requirements going forward.

2.3 **ANURIN LEISURE TRUST – COMMUNITY CHEST PANEL**

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To note that the above groups have been disbanded.

3. **Options for Recommendation**

To consider the above.